

### **IMPORTANT DATES 2023**

Sunday 22 October Working Bee – from 9.00 am

Sunday 19 November AGM – from 10.00 am

Sunday 17 December

Christmas BBQ and New Members Day

### Follow us on social Media

### Instagram@AlbertParkTennisClub

Keep informed with latest news, announcements and alerts.

We're on the lookout for our very own APLTC social media broadcaster to help with our instagram page. If you're keen to get involved contact the club at <u>apltconline@gmail.com</u>

## October Working Bee Sunday 22 October: 9.00am

After the success of our February working Bee, we are holding a 'Spring Clean' ready for the club Championship finals day and summer tennis demand.

A task list will be ready in the club house and we hope to have a sausage sizzle and catch up for all participants.







# 2023 AGM

### We encourage all members to attend the Annual General Meeting of the Albert Park Lawn Tennis Club on Sunday 19 November at 10.00am in the Clubhouse.

You must be in attendance to vote for the Committee (all positions are spilled each year). To nominate a member for the Committee, please fill in the <u>form attached</u> and send back to: <u>apltconline@gmail.com</u> or post to ALPTC Inc, PO Box 127, Albert Park Vic 3206.

#### Nominations close on Wednesday 15 November 2023.

Positions: President, Vice President, Secretary, Treasurer, 5 Committee members.

## Park Towers Program

### - Expressions of interest

After the success of the Tennis engagement Program earlier this year, we are looking for Club Members to get involved in our Spring Program this November.



Volunteers will be fully supported by StarHealth and Tennis Vic, along with four junior coaching deputies. It's a fun program and great community initiative.

If you would like to participate as a program coordinator or a junior coach and would like further information, please email <u>apltconline@gmail.com</u>

## 100+ doubles tournament

Get ready for our 100+ Tournament to be held in March/April 2024.

This club-wide competition invites doubles teams with a combined age of 100+ to compete in a round robin weekend that promises to be a fun event.

### More information to follow!

## Don't forget to bag the court

Whether it's a quick hit up or an epic hard fought set, don't forget to bag the court when you finish!

Please remember to bag the entire court including the area behind the baselines. This not only keeps the court clean for the next players, it ensures the sand stays even across the surface.

-You may need to use both the heavy and light mats to move the sand and leaves.

As part of our Community Service, students from Albert Park College will be using tennis courts over the following dates:

**Thursday 12 October** 1:30pm – 3:00pm

**Friday 13 October** 1:30pm – 3:00pm

**Tuesday 17 October** 9:00am – 10:30am 1:30pm – 3:00pm

**Thursday 19 October** 1:30pm – 3:00pm

**Friday 20 October** 1:30pm – 3:00pm

**Tuesday 24 October** 9:00am – 10:30am 1:30pm – 3:00pm

**Thursday 26 October** 1:30pm – 3:00pm

**Friday 27 October** 1:30pm – 3:00pm

**Thursday 2 November** 9:15am – 10:30am

**Friday 3 November** 1:30pm – 3:00pm

**Thursday 9 November** 9:15am – 10:30am

**Friday 10 November** 1:30pm – 3:00pm

**Tuesday 14 November** 9:00am – 10:30am

Thursday 16 November 9:15am – 10:30am Friday 17 November

1:30pm – 3:00pm

**Tuesday 21 November** 9:00am - 10:30am

Thursday 23 November 9:15am – 10:30am Friday 24 November

1:30pm – 3:00pm

**Tuesday 28 November** 9:00am – 10:30am

**Thursday 30 November** 9:15am – 10:30am

**Friday 1 December** 1:30pm – 3:00pm

**Tuesday 5 December** 9:00am – 10:30am

**Thursday 7 December** 9:15am – 10:30am

**Friday 8 December** 1:30pm – 3:00pm







# Notice of Annual General Meeting 2023

The Annual General Meeting of the Albert Park Lawn Tennis Club, Inc. will be held on:

### Sunday 19 November at 10.00 am in the Clubhouse.

Please make a note to attend as we require a quorum to proceed.

Business:

- To receive the Minutes of the November 2022 AGM
- To pass amendments to the Club's rules
- Treasurer's report
- President's report
- Election of Office Bearers
- General Business

## To nominate a member for Committee:

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